

**From:** [courtreporters.fpreporting.com](mailto:courtreporters.fpreporting.com)  
**To:** [Coltrain, Katrina](mailto:Coltrain.Katrina)  
**Subject:** RE: List of requested revisions-- TRANSCRIPT ORDER - EPA PUBLIC MEETING  
**Date:** Friday, July 27, 2018 12:45:10 PM  
**Attachments:** [EPA PROPOSED PLAN AND PUBLIC COMMENT MEETING BRISTOW.ptx](#)  
[EPA PROPOSED PLAN AND PUBLIC COMMENT MEETING, BRISTOW.TXT](#)

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Ms. Coltrain,

Attached is the corrected transcript from the EPA meeting held in Bristow on July 10, 2018. Please discard the previously sent transcript and replace it with the attached. If you need anything further, please let me know. Thank you for your patience while we made the corrections!

Sincerely,

Shelby Goodin

Office Administrator

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**From:** Coltrain, Katrina <coltrain.katrina@epa.gov>  
**Sent:** Thursday, July 26, 2018 9:25 AM  
**To:** courtreporters.fpreporting.com <courtreporters@fpreporting.com>  
**Cc:** todd.downham@deq.ok.gov; McKinney, Jason <McKinney.Jason@epa.gov>  
**Subject:** List of requested revisions-- TRANSCRIPT ORDER - EPA PUBLIC MEETING

Shelby, please see a list of requested revisions. Thanks

Pg 3, line 9: change morning to evening.

Pg. 7, line 18: change pads to paths.

Pg. 7, line 25: change sand bore to sanborn.

Pg. 11, line 10: change this to last.

Pg 12. Line 2: change as to for.

Pg 14, line 11: remove the word 'same'.

Pg 17., line 13: change then to there.

Pg. 18, line 14 and all other references to Loy. Change Loy to Roy.

Pg. 23, line 6: change valium to thallium.

Pg. 24, lines 11 and 12: spelling—thallium.

Pg. 25, line 17: change indiscernible to investigating.

Pg. 30, line 24: a mistake on citation. Not sure if this can be revised. 264.24 change to 261.24.

Pg. 33, lines 2 and 3: change agency for toxic disease registry to agency for toxic substances and disease registry

Pg. 34, line 23: change volume to farming.

Pg. 36, line 10: change HSR to ATSDR.

Katrina Higgins-Coltrain

Remedial Project Manager

US EPA Region 6

LA/OK/NM Section (6SF-RL)

1445 Ross Avenue

Dallas, Texas 75202

214-665-8143

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**From:** courtreporters.fpreporting.com [<mailto:courtreporters@fpreporting.com>]

**Sent:** Monday, July 23, 2018 2:29 PM

**To:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>

**Subject:** RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Ms. Coltrain,

It might be more helpful for you if we reprint the transcript with the corrections made. It is totally

your choice, but we want you to be pleased with your transcript. If you just send the corrections to us indicating page and line number that needs to be corrected, we will reprint. Thank you!

Shelby

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**From:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>

**Sent:** Monday, July 23, 2018 1:23 PM

**To:** courtreporters fpreporting.com <[courtreporters@fpreporting.com](mailto:courtreporters@fpreporting.com)>

**Cc:** [todd.downham@deg.ok.gov](mailto:todd.downham@deg.ok.gov); McKinney, Jason <[McKinney.Jason@epa.gov](mailto:McKinney.Jason@epa.gov)>

**Subject:** RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Shelby, what is the process for citing corrections? Do we just include or attach a correction list to this document, or do we send you the corrections and ask for an updated copy?

thanks

Katrina Higgins-Coltrain  
Remedial Project Manager  
US EPA Region 6  
LA/OK/NM Section (6SF-RL)  
1445 Ross Avenue  
Dallas, Texas 75202  
214-665-8143

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**From:** courtreporters fpreporting.com [<mailto:courtreporters@fpreporting.com>]

**Sent:** Wednesday, July 18, 2018 9:05 AM

**To:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>

**Subject:** RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Thank you Ms. Coltrain!

I have attached the transcript in e-tran and txt format. The e-transcript is the ptx file. I have also attached the instructions for the free and easy download of the program that will allow you to view and print your transcript. It's very easy to navigate, and most of our clients prefer it over any other format. However, for your convenience, I have also attached the transcript in txt format. All of our transcripts include a certificate page. On this particular transcript, you will find that on page 43. If you would like to have a hard copy mailed to you, please let me know. Otherwise, you can print one from your

e-transcript. Please feel free to share this with Mr. Downham and Mr. McKinney. If you have any questions or need anything further, please let me know. I will send the invoice to Mr. McKinney.

Thank you for your business!

Sincerely,

Shelby Goodin  
Office Administrator  
*Frank Peterson Reporting Service*  
*P.O. Box 150143*  
*Tulsa, OK 74115*  
*(918) 745-0303*  
*(888) 499-0349*

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**From:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>

**Sent:** Wednesday, July 18, 2018 7:49 AM

**To:** courtreporters fpreporting.com <[courtreporters@fpreporting.com](mailto:courtreporters@fpreporting.com)>

**Cc:** McKinney, Jason <[McKinney.Jason@epa.gov](mailto:McKinney.Jason@epa.gov)>

**Subject:** RE: TRANSCRIPT ORDER - EPA PUBLIC MEETING

Shelby, an official e-transcript is preferable. If possible, a copy in both txt and pdf would be the best. If not both, then the preference is for a txt file.

I have copied Jason McKinney on this response. He is the contact for all billing questions.

thanks

Katrina Higgins-Coltrain

Remedial Project Manager

US EPA Region 6

LA/OK/NM Section (6SF-RL)

1445 Ross Avenue

Dallas, Texas 75202

214-665-8143

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**From:** courtreporters fpreporting.com [<mailto:courtreporters@fpreporting.com>]

**Sent:** Tuesday, July 17, 2018 11:46 AM

**To:** Coltrain, Katrina <[coltrain.katrina@epa.gov](mailto:coltrain.katrina@epa.gov)>

**Subject:** TRANSCRIPT ORDER - EPA PUBLIC MEETING

Ms. Coltrain,

The transcript of the EPA Public Meeting that was held on July 10, 2018 is ready to be sent to you. However, I need to know exactly what you want to order. Do you prefer an e-transcript, txt format, pdf format, or a full hard copy that would be mailed to you? Do you also want an sealed original? Also, to whom shall I make the invoice? Please let me know as soon as possible. I will send it out to you right away when I receive your information.

Thank you!

Shelby Goodin

Office Administrator

*Frank Peterson Reporting Service*

*P.O. Box 150143*

*Tulsa, OK 74115*

*(918) 745-0303*

*(888) 499-0349*

# TARGET SHEET

**SITE NAME:** WILCOX OIL

**CERCLIS I.D.:** OK0001010917

**TITLE:** EPA PROPOSED PLAN AND PUBLIC COMMENT  
MEETING B.PTX

**DATE:** UNKNOWN

**NO. OF PGS. THIS TARGET SHEET REPLACES:** unknown

**SDMS #:** 9955401 **RELATED #:**

**CONFIDENTIAL ?** ☐ **MISSING PAGES ?** ☐

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**ASC./BOX #:** ☐

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